

MICHAEL P. STUPINSKI

C.

D.

E.

F.

G.

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J.

K.

L.

M.

Fire Marshal

Recreation

State Police\*

Tax Assessor

Tax Collector\*

Town Attorney

Town Clerk

Health Officer

**Human Services** 

**Public Works Director** 

Superintendent of Schools

First Selectman

## STATE OF CONNECTICUT • COUNTY OF TOLLAND INCORPORATED 1786

## TOWN OF ELLINGTON

55 MAIN STREET • P. O. BOX 187 ELLINGTON, CONNECTICUT 06029-0187

TEL 870-3100 FAX 870-3102 www.ellington-ct.gov PETER J. CHARTER Deputy First Selectman

LAURIE E. BURSTEIN ANN L. HARFORD A. LEO MILLER, JR. JAMES M. PRICHARD JOHN W. TURNER

BOARD OF SELECTMEN Monday, March 10, 2008

## **AGENDA**

Town Hall – Meeting Hall 7:30 p.m.

I.		CALL TO ORDER
II	l <b>.</b>	CITIZENS' FORUM
11	II.	APPROVAL OF MINUTES:  A. February 4, 2008 Board of Selectmen Regular Meeting  B. February 25, 2008 Board of Selectmen Budget Meeting
1/	<b>V</b> .	UNFINISHED BUSINESS: A. Plan of Conservation and Development
٧	<i>'</i> .	NEW BUSINESS:  A. Tax Refunds/Abatements  B. Set Public Hearing for Crystal Lake Regatta  C. Partner with Land Trust – Open Space Purchase  D. Ambulance Corps Building Addition  E. Housing Authority – Waive PILOT Payment  F. Resolution to Enter into Agreement with State DOT  re: Matching Grant Program for Elderly/Disabled Demand Responsive Transportation  G. BOE Representative to Shared Services Commission  H. BOF Representative to Shared Services Commission  I. BOS Representative to Shared Services Commission
V	<b>'</b> I.	ADMINISTRATIVE REPORTS: (*Indicates report submitted)  A. Building Official*  B. Finance Office*  1. Final Accounting on School Grants – FY 2006-07  2. Open Space Fund Balance

- Town Planner\* N.
  - Planning and Zoning Commission
  - Zoning Board of AppealsInland/Wetlands Agency
- Ο. Zoning Enforcement Officer
- Boards, Commissions and Agencies\* P.
  - EVFD
- VII. SELECTMEN COMMITTEE REPORTS:
  - Personnel Committee:
    - Resignations
    - Appointments
  - Town Policies Committee B.
  - C. Other
- VIII. **SELECTMEN LIAISON REPORTS**
- IX. FIRST SELECTMAN'S REPORT
- X. CORRESPONDENCE:
- XI. **ADJOURNMENT**